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9 Attorneys for Plaintiffs Hill RHF Housing Partners, L.P.
10 and Olive RHF Housing Partners, L.P.

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES**

13 HILL RHF HOUSING PARTNERS, L.P., a
14 California limited partnership; OLIVE RHF
15 HOUSING PARTNERS, L.P., a California limited
16 partnership,

17 Petitioners/Plaintiffs,

18 vs.

19 CITY OF LOS ANGELES; DOWNTOWN
20 CENTER BUSINESS IMPROVEMENT
21 DISTRICT, a special assessment district in the
22 City of Los Angeles; DOWNTOWN CENTER
23 BUSINESS IMPROVEMENT DISTRICT
24 MANAGEMENT CORPORATION, a California
25 nonprofit corporation; and DOES 1 through 10,
26 inclusive,

27 Respondents/Defendants.

CASE NO. BS170127

[Assigned to Hon. Amy D. Hogue, Dept. 86;
Related to Case No. BS170352]

**NOTICE OF ENTRY OF ORDER
RE TRIAL SETTING CONFERENCE**

Complaint Filed: July 3, 2017
Future Hearing: November 3, 2017

28 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that on August 24, 2017, the Hon. Amy D. Hogue entered the
Order Re Trial Setting Conference & Attached Orders Thereon, attached hereto as Exhibit A.

DATED: August 30, 2017

REUBEN RAUCHER & BLUM

By: 
Stephen L. Raucher
Attorneys for Petitioners/Plaintiffs

NOTICE OF ENTRY OF ORDER RE RELATED CASE

NOTICE SENT TO:

Reuben, Timothy D., Esq.
Reuben, Raucher & Blum
12400 Wilshire Blvd., Ste 800
Los Angeles, CA 90025

CONFORMED COPY
ORIGINAL FILED
Superior Court of California
County of Los Angeles

AUG 24 2017

Sherri R. Carter, Executive Officer/Clerk

By: CARMEN DEL RIO, Deputy

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

HILL RHF HOUSING PARTNERS LP ET AL
Plaintiff(s),

VS.

CITY OF LA ET AL

Defendant(s).

CASE NUMBER

BS170127

**NOTICE OF TRIAL SETTING
CONFERENCE & ATTACHED ORDERS THEREON**

**YOU ARE HEREBY NOTIFIED THAT THE ABOVE MATTER HAS BEEN SET FOR TRIAL
SETTING CONFERENCE ON November 3, 2017 AT 9:30 am, IN DEPARTMENT 86 OF
THE CENTRAL DISTRICT, 111 N. HILL STREET, LOS ANGELES, CALIFORNIA 90012.**

**YOU ARE ORDERED TO GIVE NOTICE OF THIS HEARING AND SERVE A COPY OF THIS
NOTICE TO ALL PARTIES TO THE ACTION WITHIN 10 DAYS OF SERVICE OF THIS NOTICE.**

CERTIFICATE OF SERVICE

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference upon each party or counsel named above by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown above with the postage thereon fully prepaid, in accordance with standard court practices.

Date: August 24, 2017

Sherri R. Carter, EXECUTIVE OFFICER/CLERK

CARMEN DEL RIO

By _____, Deputy Clerk

EXHIBIT A

RRB
REUBEN RAUCHER & BLUM
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12400 Wilshire Boulevard, Suite 800
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RECEIVED
SEP 01 2017

BY:

LOS ANGELES
CA 900
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